

**BORANG INPUT 1-2020**

**BORANG INPUT PEMBANGUNAN/**

**BORANG PEMBERITAHUAN MAKLUMAT ASAS PREMIS**

1. **CADANGAN PEMBANGUNAN/ JENIS PERMOHONAN CADANGAN**

***PROPOSED DEVELOPMENT/ TYPE OF PROPOSAL***

1. **Tajuk Cadangan Projek/ Aktiviti:**

***Project/ Activity Title***

*\_*\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

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1. **Pihak Berkuasa Tempatan yang meluluskan**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 ***Approving Local Authority***

**Nota: Tajuk cadangan hendaklah selaras dengan cadangan permohonan ke Pihak Berkuasa Tempatan atau Pihak Berkuasa Melulus Projek**

***Note: The title of the proposal should be in accordance with the proposal for the Local Authority or Project Approval Authority***

1. **MAKLUMAT PEMOHON**

***INFORMATION ON APPLICANT***

 ***pegpeg jas jadi perunding***

1. **Maklumat Pemohon: *Information on Applicant*:**
	1. Nama Pemohon/Syarikat: (Kemukakan salinan ROC jika berkaitan)

*Name of Applicant/Company:*

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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* 1. Alamat Pejabat:

*Office Address:*

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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* 1. Telefon: \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Faks: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*Telephone:* *Fax:*

d. E-mel: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*E-mail*

1. **Maklumat Pegawai yang boleh dihubungi:**

 ***Information on contact person:***

* 1. Nama: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*Name:*

* 1. Jawatan:

*Position:*

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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* 1. No. Telefon bimbit: \_\_\_\_\_\_\_\_\_\_\_\_\_\_

*Handphone No:*

* 1. E-mel: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*E-mail*

1. **MAKLUMAT TAPAK CADANGAN PROJEK**

***INFORMATION ON THE PROPOSED PROJECT SITE***

1. **Lokasi Tapak: *Site Location*:**
	1. No. Lot/ PT: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*Lot number/PT*:

* 1. Mukim/Daerah/Negeri: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*Territory/District/State:*

* 1. Koordinat tapak:

*Site coordinate:*

|  |  |  |
| --- | --- | --- |
| **Longitud (xx.xxxxxx)** | **Latitud (xx.xxxxxx)** |  |
| ***Longitude*(xx.xxxxxx)** | ***Latitude*(xx.xxxxxx)** |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

1. Pelan kunci dan lokasi tapak (lampirkan)

*Key and Site location plan (attach)*

1. Peta Topografi (sumber daripada JUPEM) (kecuali untuk pembangunan premis kilang) (lampirkan)

*Topoghraphy map (source from JUPEM) (except for industrial premise development) (attach)*

1. Pelan Susunatur/Tatatur Projek (lampirkan) (jika berkaitan)

*Project Layout Plan (attach) (if related)*

1. Pelan Konsep(sekiranya berkaitan)

 *Conceptual Plan**(if applicable)*

1. Teknologi Hijau *Green Technology*
2. *Best Available Technology (BAT)*
3. Peta Analisa Kecerunan (sekiranya tapak projek melibatkan kawasan cerun) (lampirkan)

*Slope Analysis Map (if project site involved slope area) (attach)*

**Nota: Peta ini perlu mendapat pengesahan Juruukur Berlesen**

***Note: This map needs to be endorsed by a Licensed Surveyor***

1. **Status dan Hakmilik Tanah:**

***Land Status and Entitlement:***

1. Syarat Nyata Tanah: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(sertakan salinan dokumen Syarat Nyata Tanah)

*Land Title*: *(attach a copy of the Land Title document)*

1. **Keluasan setiap lot yang terlibat dan jumlah Keseluruhan keluasan Tapak Cadangan Projek:**

***The acreage of each lot involved and total Area for the Proposed Project Site*:**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. **Guna Tanah berdasarkan Zon Perancangan:**

***Land Use in accordance to the Planning Zone:***

* 1. Rancangan Fizikal Negara/Struktur/Tempatan/ Rancangan Kawasan Khas (RKK) atau apa apa perancangan di bawah Akta 172 atau berkaitan. (Nyatakan yang diwartakan dan terkini):

*Physical/Structure/Local Plan/Special Planning Area or any planning under Act 172 or related*. (Gazetted and latest)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

* 1. Gunatanah semasa:

 *Current Landuse*:

*\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

Contoh: Perumahan (*Housing)/* Pertanian (*Agriculture) /* Perindustrian (*Industrial)* etc.

* 1. Guntanah akan datang :

*Future Landuse*:

*\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

Contoh: Perumahan, *Housing/* Pertanian, *Agriculture/* Perindustrian, *Industrial* etc.

* 1. No. Blok Perancangan: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (lampirkan salinan)

*Planning Block No*:

 (Rujukan daripada Pelan Perancangan oleh PLANMalaysia atau Pihak Berkuasa Tempatan yang berkenaan)

(*Reference made to the Planning document by the* *PLANMalaysia or the relevant Local Municipal Council*)

1. Guna tanah sekeliling berdasarkan Zon Perancangan termasuk penerima sensitif.

(dalam lingkungan sekurang-kurangnya 500 meter jejari dari sempadan cadangan projek)

*Surrounding land use in accordance to the Planning Zone including sensitive receptor: (at least 500 meter radius from the boundary of the proposed project)*

 *\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

 Contoh: Perumahan (*Housing)/* Pertanian (*Agriculture) /* Perindustrian (*Industrial)* etc.

1. Berdasarkan Zon Perancangan dan persekitaran sekitar, sila nyatakan jarak terdekat antara sempadan projek dengan penerima berikut

 *Based on the Planning Zone and surrounding environment, please state the nearest distance between the project boundary and the following receptors*

1. Penempatan penduduk (taman perumahan/kampung etc.): jarak \_\_\_\_\_\_\_\_\_\_\_\_\_\_

*Residential: distance*

1. Institusi (Sekolah/klinik/hospital etc): jarak \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*Institution (School/clinic/hospital etc): distance*

1. Hutan simpan/Paya bakau: jarak \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*Forest reserve/Mangrove: distance*

1. Tapak RAMSAR/Man and biosphere/Tapak warisan/Geopark: Jarak \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 *RAMSAR/Man and biosphere/heritage/Geopark site: distance*

1. Kawasan sensitif ekosistem (contoh: rumput laut, karang, tuntung dan sebagainya)

Nyatakan \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Jarak: \_\_\_\_\_\_\_\_\_\_\_\_\_\_

 *Sensitive marine ecosystem (eg: sea grass, corals, terrapin* *etc.) – state: distance*

1. Taman Negara/Taman Negeri/Taman Laut/Rizab Marin yang diwartakan \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_: Jarak \_\_\_\_\_\_\_\_\_\_\_\_\_\_

*Gazetted National Park/State Park/Marine Park/Marine Reserve: distance*

1. Kawasan industri \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_: Jarak \_\_\_\_\_\_\_\_\_\_\_\_\_\_

 *Industrial area: distance*

1. Badan air/lembangan/loji rawatan air/empangan: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Jarak: \_\_\_\_\_\_\_\_\_\_\_\_\_\_

 *Water body/basin/water treatment plant/dam: distance*

1. Lain-lain (nyatakan): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_: Jarak \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*Others (state)*: *distance*

1. Garispanduan Perancangan Pembangunan di Kawasan Bukit dan Tanah Tinggi, terbitan Kementerian Perumahan Kerajaan Tempatan (KPKT)

 *Guidelines on* *the Development Planning at Hilly Area and Highland, by the Ministry of Housing and Local*

 *Government (KPKT).*

 *\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

Nota:

*Note*:

Sila teruskan ke Bahagian D sekiranya projek pembangunan adalah berasaskan industri.

*For industrial-based development projects, kindly proceed to Part D.*

Sila teruskan ke Bahagian E sekiranya projek pembangunan tidak melibatkan pembangunan

industri.

*For non-industrial development projects, kindly proceed to Part E.*

1. **MAKLUMAT CADANGAN PROJEK BAGI INDUSTRI**

***INFORMATION ON PROPOSED INDUSTRIAL PROJECT***

1. **Jenis dan jarak industri yang bersebelahan dengan cadangan pembangunan**

***Types and distances of industries adjacent to proposed development***

|  |  |  |
| --- | --- | --- |
| **Jenis** | **Jarak** |  |
| ***Types*** | ***Distance*** |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

1. **Maklumat Operasi**

***Information on Operation***

a. Senarai bahan-bahan mentah yang digunakan

*List of raw materials used*

Bahan Mentah Kuantiti/hari

*Raw materials* *Quantity/day*

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_

1. Senarai bahan-bahan kimia yang digunakan

*List of chemicals used*

Bahan Kimia Kuantiti/hari

*Chemicals* *Quantity/day*

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_

1. Senarai hasil pengeluaran

*List of products*

Hasil Pengeluaran Kuantiti/hari

*Products* *Quantity/day*

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_

1. Produk sampingan/sekunder

*By product/secondary product*

*\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

1. Senarai barang yang disimpan (bagi cadangan permohonan gudang sahaja)

*List of goods stored (only for proposed warehouse application)*

Barangan Kuantiti/bulan

*Goods* *Quantity/month*

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_

1. **Jadual Operasi**

 ***Schedule of Operation***

a. **Masa Operasi**

***Hours of Operation***

Purata Maksimum

*Average* *Maximum*

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_

1. **Bilangan Hari Operasi**

***Days of Operation***

Purata Maksimum

*Average* *Maximum*

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_

1. **Jumlah bilangan pekerja: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

***No. of workers***

1. **Huraian Proses Pengeluaran**

***Description of* *Production Processes***

Terangkan secara ringkasproses pengeluaran dan lampirkan carta alir proses yang berkaitan.

*Describe in briefall production processes and attach relevant flow diagrams*

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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1. **Maklumat Mengenai Bekalan Bahanapi**

***Fuel Supply and Energy Information***

1. Penggunaan Bahan Api berdasarkan kepada *Guidance Document for Fuel Burning Equipments and Air Pollutions.*

*Fuel Consumption based on Guidance Document for Fuel Burning Equipments and Air Pollutions.*

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Alat |  |  Bilangan *Quantity* |  | Jenis |  | Kuantiti |
| *Equipment* |  | Bahanapi | Kg/jam |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  | *Types of Fuel**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_* |  | *Quantity Kg/hour**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_* |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |

1. **Maklumat Mengenai Penggunaan Air Proses**

 ***Process Water usage Information***

*Punca Kuantiti purata sehari (meterpadu)*

*Source Average Quantity Per Day (cubic meter)*

 *\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

 *\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

 *\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

 *\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

1. **Maklumat Mengenai Pencemaran**

***Information on Pollution***

* 1. Dari rajah aliran bagi semua proses pengeluaran, tunjukkan tempat pelepasan pencemaran dan jenisnya. *From the flow diagrams attached, show the points of emission/ discharge and types of pollutants emitted.*

|  |  |  |
| --- | --- | --- |
| **Tempat Pelepasan** | **Jenis Pencemar** | **Kuantiti** |
| ***Points of Emission/*** | ***Types of Pollutants*** | ***Quantity*** |
| ***Discharge*** |  |  |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_\_\_\_ |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_\_\_\_ |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_\_\_\_ |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_\_\_\_ |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_\_\_\_ |

1. Sisa pepejal/ buangan terjadual *Solid wastes/ scheduled wastes*
	1. Adakah pembangunan projek menghasilkan:

Does the project generate any:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| • | Sisa pepejal? |  | Ya |  | Tidak |
|  | *Solid wastes?* |  | *Yes* |  | *No* |
| • | Buangan terjadual? |  | Ya |  | Tidak |
|  | *Scheduled wastes?* |  | *Yes* |  | *No* |

1. Jika ya, nyatakan kaedah pelupusan dan tempat pelupusan.

*If yes, specify the type of disposal and the location*

 **Kaedah pelupusan Tempat pelupusan**

 ***Type of disposal Disposal location***

* Sisa pepejal \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*Solid wastes*



* Buangan terjadual \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 *Scheduled wastes*

1. Alat-alat yang mengeluarkan bunyi bising. (sekiranya berkenaan):

*Noise emitting equipment used in the factory (if relevant)*

Alat/Equipment

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. **Maklumat Mengenai Alat Kawalan Pencemaran Udara dan Air**

 ***Information on Air and Water Pollution Control Equipment***

|  |  |  |
| --- | --- | --- |
| **Jenis Alat Kawalan** | **Kuantiti** | **Tempat Pemasangan** |
| ***Type of Equipment*** | ***Quantity*** | ***Point of Installation*** |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_\_\_\_ |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_\_\_\_ |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_\_\_\_ |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_\_\_\_ |

1. **RUMUSAN PERMOHONAN**

***SUMMARY OF APPLICATION***

1. **Cadangan projek tertakluk kepada Akta Kualiti Alam Sekeliling 1974**

 ***Proposed project is subject to the Environmental Quality Act 1974***

Udara Bersih *Clean Air*

Buangan Terjadual *Scheduled Waste*

Kumbahan *Sewage*

Effluen Perindustrian *Industrial Effluent*

Larut Resap *Leachate*

Kilang Kelapa Sawit *Palm Oil Mill*

Kilang Getah *Rubber Mill*

1. **Bukan Aktiviti Yang Ditetapkan (Bukan EIA)**

***Non-Prescribed Activity (Non-EIA)***

Jenis pembangunan:

*Type of development:*

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. **Aktiviti Yang Ditetapkan (EIA) di bawah Perintah Kualiti Alam Sekeliling (Aktiviti Yang Ditetapkan) (Penilaian Kesan Kepada Alam Sekeliling), 2015, Akta Kualiti Alam Sekeliling, 1974.**

***Prescribed Activity (EIA) listed under the Environmental Quality Order (Prescribed Activity) (Environmental Impact Assessment), 2015, Environmental Quality Act, 1974***

1. **Jenis Aktiviti EIA**(nyatakan Aktiviti Yang Ditetapkan)

*Types of EIA Activity (state the Prescribed Activity)*

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. **PENGAKUAN OLEH PEMOHON**

***DECLARATION BY APPLICANT***

1. Saya yang bertandatangan di bawah ini mengaku bahawa segala maklumat yang diberi dalam borang ini adalah benar dan betul sepanjang pengetahuan saya.

*I, the undersigned, certify that the information given in this application form is to the best of my knowledge is true and correct.*

Nama Pemohon:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*Name of Applicant:*

Tandatangan:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*Signature*:

Jawatan: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*Designation*:

Tarikh : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*Date*:

Cop syarikat : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*Company stamp:*

1. **SENARAI SEMAK PERMOHONAN**

 ***APPLICATION CHECKLIST***

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **No.** | **Perkara** |  | **Ada** | **Tiada** |
| ***No*.** | ***Subject*** |  | ***Yes*** | ***No*** |
|  |  | **Lengkap** |  | **Tidak** |  |
|  |  | ***Complete*** |  | ***Lengkap*** |  |
|  |  |  |  | ***Incomplete*** |  |
| 1 | Surat rasmi dari pemohon bagi menerangkan |  |  |  |  |
|  | maksud permohonan. |  |  |  |  |
|  | *Formal letter from applicant, explaining the* |  |  |  |  |
|  | *purpose of the application.* |  |  |  |  |
|  |  |  |  |  |  |
| 2 | Borang Input Pembangunan diisi dengan lengkap. |  |  |  |  |
|  | *Completed Development Input form.* |  |  |  |  |
|  |  |  |  |  |  |
| 3 | Ulasan dari agensi berkaitan (sekiranya berkaitan) |  |  |  |  |
|  | *Comments from relevant agencies (if related)* |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |